



GOVERNMENT OF ARUNACHAL PRADESH
OFFICE OF THE EXECUTIVE ENGINEER:: PHE & WATER SUPPLY
DIVISION::YUPIA

Branch PHE & WS Deptt.
Year: 2026-27
No.: EE/PHE/YPA/PB-28/NIT/2026-27

Division: Yupia
E- mail: eephedypa@gmail.Com
Dated: 17/03/2026

NOTICE INTVTING TENDER

Item rate tenders are invited on behalf of the Governor of Arunachal Pradesh from Registered and eligible **Contractors as per the Arunachal Pradesh Distract Based Entrepreneurs and Professional (Inceptives, Development and promotional) Act, 2020** for the work as stated below:-

| SL No . | Name of work | Estimated Cost | Cost of Tender Paper (Non refundable) | Earnest Money | | Time of Completion of work |
|---------|--|---------------------|---------------------------------------|---------------------|---------------------|----------------------------|
| | | | | APST | NON APST | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | C/o Two units Type-I Medical staff Quarter at SC Pichola. | 25,00,000.00 | Rs. 1,000.00 | Rs.25,000.00 | Rs.50,000.00 | 6 (Six) Months |
| 2. | C/o Staff Accommodation (HWC SC Bormai) | 33,70,000.00 | Rs.1,000.00 | Rs.33,700.00 | Rs.67,400.00 | 6 (Six) Months |

2. The application with cost of the tender paper being **Rs. 1000/-** (Rupees One Thousand) only either by Demand draft in favour of Executive Engineer, PHE & WS Division Yupia or in cash (**both non refundable**) shall be received by the Executive Engineer, PHE & WS Division, Yupia from **18-03-2026 to 20-03-2026** during office hours i.e. **10.30 am to 4.00 pm**.

3. Tender papers can be obtained from the office of the Executive Engineer, PHE & WS Division, and Yupia on all working days w.e.f. **19-03-2026 to 21-03-2026** during office hour's i.e. **10.30 Am to 4.00Pm**.

4. The last date of submission of the tender papers is on **23-03-2026** up to **12.00 noon** and shall be opened on **23-03-2026** at **1.00 pm** in presence of intending contractors or their authorized representatives.

5. Tender forms shall be issued only on production of the necessary certificates in support of desired class of contractors.

6. The Earnest Money should be deposited in the Scheduled Bank and receipted Deposit at call receipt of a Scheduled Bank /Fixed deposited receipt of a Scheduled Bank/Demand Draft of a Scheduled Bank guaranteed by the Reserve Bank of India issued in favour of Executive Engineer, PHE & WS Division, Yupia Payable at State Bank of India, Naharlagun Branch should accompany with the Tender documents in separate envelope.

7. The tenders without Earnest Money shall be summararily rejected.

8. Once Tender Papers issued in favour of particular Name/Firm shall not be changed in any circumstances

9. The undersigned reserves the right to accept/reject any or all the applications without assigning any reason thereof.

10. Other details can be seen from the Tender Document.

Sd/-

Executive Engineer,
PHE &WS Division, Yupia.

Dated 17/03/2026

No.: EE/PHE/YPA/PB-28/NIT/2026-27

Copy to:-

1. The Chief Engineer, W/zone, E/zone, Sanitation/coordination and D&P, PHE &WS Department, Itanagar for information please.
2. The Deputy Commissioner, Yupia P/Pare District Arunachal Pradesh for favour of information please.
3. The Superintending Engineer, PHE & WS Circle, Itanagar, Camp- Naharlagun for favour of information please.
4. The Director, Information and Public Relation, Govt. of Arunachal Pradesh, Naharlagun for publication of the NIT in 02(Two) local daily news paper on or before 18-03-2026.
5. The District Medical Officer, Papum Pare District, Yupia for information please.
6. The Nodal Officer, PHED Department website with an instruction to upload the NIT in www.phedarunachal.org.
7. The Assistant Engineer, PHE &WS Sub-Division, Karsingsa for information and necessary action.
8. The Division Account, PHE & WS Sub-Division, Yupia for information and necessary action.
9. Notice Board.



Executive Engineer,
PHE & WS Division Yupia.